

# Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room

## **AGENDA for Wednesday, November 4<sup>th</sup>, 2015**

### **6:30 PM**

#### I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Scheduled Meetings- November 18 & December 2, 2015, 2<sup>nd</sup> Flr Mtg. Room @ 6:30 pm
2. Any person audio or videotaping this hearing must notify the Chairman at this time.

#### II. ACTION ITEMS:

1. Certificates of Compliance:
  - a. **SE 31-1056, 1877 Washington St.**
2. MA Executive Order #562- Review
  - a. [www.mass.gov/anf/a-clearer-code-regulatory-reform](http://www.mass.gov/anf/a-clearer-code-regulatory-reform)

### **7:00 PM**

#### III. PUBLIC HEARINGS:

1. **BL 15-42, SE 31-\_\_\_\_, 1319 Hanover St.-** ANRAD- *for resource delineation only*
2. **BL 15-43, SE 31-\_\_\_\_, 191 Water St.-** NOI- *for temp. structure in BVW, fence expansion and 2<sup>nd</sup> temp. structure in BZ to BVW*
3. **BL 15-44, SE 31-\_\_\_\_, 357 Columbia Rd.-** NOI- *for parking lot expansion & stormwater improvements in BZ to BVW*

#### IV. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts Permits:
  - a. BL 15-39, Luddams Ford Scout event- *for Klondike Derby practice*
  - b. BL 15-40, Clark Bog & Forge Pond Park- *for 5K race – Recreation and SSYMCA sponsors*
  - c. BL 15-41, Clark Bog & Forge Pond Park- *for Community race – Office of Family & Community Engagement*
3. Minutes- 10/21/15
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

